

## House Resolution 1460

By: Representatives Cox of the 102<sup>nd</sup>, Heard of the 104<sup>th</sup>, Reese of the 98<sup>th</sup>, Sheldon of the 105<sup>th</sup>, and Floyd of the 99<sup>th</sup>

## A RESOLUTION

1 Recognizing and commending Mr. James "Jimmy" L. Chupp; and for other purposes.

2 WHEREAS, Mr. James "Jimmy" L. Chupp is widely recognized throughout his community  
3 as the personification of excellence in education and coaching; and

4 WHEREAS, he has a Bachelor of Arts degree in history from Presbyterian College, a Master  
5 of Arts in curriculum and supervision from the University of Georgia, and an education  
6 specialist degree in educational leadership from the University of Georgia; and

7 WHEREAS, he and his lovely wife, Claire, have three children, twins Joseph and Jeremy,  
8 age 23, and Rachael, age 11; and

9 WHEREAS, since 1994, this highly respected professional educator and coach has served  
10 with honor and distinction as teacher, assistant coach, head football coach, assistant principal,  
11 principal, assistant to the president, director of development, and vice president of  
12 development at Greater Atlanta Christian School; and

13 WHEREAS, during his nine years of coaching the Spartans, they made the playoffs each  
14 season and had an 89-24 record, but his biggest success came in 2002, when the Spartans,  
15 including his twin sons Jeremy and Joseph, won close playoff games on their way to the AA  
16 state championship game; and

17 WHEREAS, prior to joining the staff at Greater Atlanta Christian School he taught with  
18 Brookwood High School from 1981 until 2004; and

19 WHEREAS, his love for the students he coached and passion for the game not only won  
20 football games but taught his boys how to be morally upright, Godly young men, providing  
21 them with principles they can use throughout their lives; and

1 WHEREAS, he is a shining example of the important impact that the efforts of individual  
2 education professionals are making on the quality of education received by the children of  
3 this state, and it is abundantly fitting and proper that his superlative accomplishments be  
4 recognized appropriately.

5 NOW, THEREFORE, BE IT RESOLVED BY THE HOUSE OF REPRESENTATIVES that  
6 the members of this body heartily and gratefully commend Mr. James "Jimmy" L. Chupp for  
7 his sacrifice, foresight, accomplishments, and contributions on behalf of education in Georgia  
8 and for the positive influence he has had upon the lives and futures of countless young people  
9 in this state and extend to him their most sincere best wishes for health and happiness in the  
10 future.

11 BE IT FURTHER RESOLVED that the Clerk of the House of Representatives is authorized  
12 and directed to transmit an appropriate copy of this resolution to Mr. James "Jimmy" L.  
13 Chupp.